

PROPOSAL FOR ENDING THE ABORTION HOLOCAUST IN AMERICA

A. GOSPEL FOCUS

“The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.” – Jesus (John 10:10, ESV)

The abortion issue is a moral, gospel issue. We warn against the temptation of abortion (where God always provides a way out), and let violators of God’s law, “thou shalt not murder”, know that through Jesus Christ’s death, burial, and resurrection we can have forgiveness of sin and new life with Him when we confess our sin to God, accept His forgiveness, and ask His Holy Spirit into our life to be born again. The Holy Spirit softens hearts and changes minds. We are obedient to speak the truth in love. This is where the body of Christ under the headship of Christ is relevant, called to lead the culture rather than follow public opinion.

B. PARADIGM SHIFT

“Everyone then who hears these words of mine and does them will be like a wise man who built his house on the rock.” – Jesus (Matthew 7:24, ESV)

“Darkness cannot drive out darkness, only light can do that.” – Dr. Martin Luther King, Jr.

Rather than an evolutionary approach that depends on voters somehow magically voting more and more prolife if given enough time, we use a Biblical approach of calling people to repentance (go in a different direction) with faith in God that He is not mocked and we reap what we sow.

Rather than following polls and manipulating voters based on what they already believe, we lead change by raising the standard of truth so people can find it. Be honest. Speak the truth in love (sow good seed) that sets people free, which will affect the way they will vote (a bountiful harvest).

Don’t confuse “wise as a serpent” with human cleverness and strategy, and don’t forget the “innocent as a dove” part. The context is there are wolves posing as sheep. The equivalent in our context is there are abortionists posing as prolife. Without fear of God, we cannot begin to be wise.

Don’t give up the argument of the humanity of the child. While abortion harms women and is deceptive toward pregnant mothers and needs to be exposed, the fact that these children are as living and human as we are is the reason to eliminate intentionally and unnecessarily killing them.

All abortion is evil. Sacrificing one child for any reason, whether to gain public office or help oneself economically is sacrificing a child to idolatry. We cannot engage in ungodly activity and expect a God-honoring result. The enemy of our souls will not tell us how to end child sacrifice, only how to compromise with it. It is easy to compromise. It is much more difficult to stand firm.

C. REDEFINE THE ARGUMENT

“He who defines the argument wins the argument” – Unknown
“Life and death are in the power of the tongue.” Proverbs 18:21

We must listen carefully to the words we use so that we do not repeat terminology and arguments of abortionists. Humanize the child, because the child is human. Replace the abortionist’s argument of “rare, legal, and safe” with making abortion illegal again.

“Unborn” is a term introduced by abortionists to replace “preborn” for those children presumed to be “unwanted”. All children will be born, living or dead; therefore, they are “preborn” children.

There is nothing inherently wrong with an “unplanned” pregnancy, as more than half of live births are children who were not “planned”. It is presumptuous to think that we can plan pregnancies.

“Fetus” dehumanizes the child. Rather, it is correct to say, “a child during fetal development”.

We do not call each other “it”, therefore we should not call children prior to birth “it”, but rather “he or she”, “him or her”, “son or daughter”, “they”, or “preborn child”, “child”, or “children”.

If a woman is pregnant, she is a “pregnant mother”. She will always have been a mother. The only question is what kind of mother she will be and what kind of experience her child will have.

The argument is not against “prochoice”, but against the position of those who are “against life”.

We want to protect all children regardless of birth status and without discrimination for developmental ability or disability, or age. Life begins at conception and we need to protect all our citizens from harm especially the youngest and most vulnerable of our children.

A woman has the bodily autonomy to choose when, where, and with whom to create a child. No one wants to limit her bodily autonomy. We must also protect a child’s bodily autonomy.

We can expect mothers to protect their children before birth just as we do following birth, in their arms or womb. And we can expect fathers and men to protect pregnant mothers and children.

Mothers do not “give up” their babies in adoption, they only “give up” on their babies if they abort. Through modern adoption, a mother may choose loving parents to raise her child and how involved she’d like to be in her child’s life, as well as how she’d like her birthing experience to go and if she’d like an adoption ceremony. Adoption is free to bio mom. She may also choose to parent, parent with help from extended family, single parent, co-parent, or marry and parent.

The Humanity of Children: 98% of biologists agree, as do theologians, that we are a living human being when our unique DNA is woven together in our first cell that will replicate into every cell of our body. We have a heartbeat at 21 days that will last our lifetime. We have detectable brainwaves at 42 days (six weeks). We will move away from touch to our face by 49 days (seven weeks). We suck our thumb, play, smile, feel joy, and remember our mother’s voice before we are born.

D. EDUCATE THE PUBLIC

The words of the wicked lie in wait for blood, but the speech of the upright rescues them. Proverbs 12:6
Do not be deceived: God cannot be mocked. A man reaps what he sows. Galatians 6:7

Online, replace abortion pop-up that could read:

“Abortion takes away the life of a preborn child chemically or surgically, causing the pregnant mother to go into preterm labor or stretching her cervix to remove the living child in pieces through suction or sharp instruments. Physical risks to a pregnant mother include hemorrhage, shock, infection, infertility, and in some cases death. Psychological risks to the mother include rage, depression, anxiety, suicidal tendencies, relational difficulties, and chemical dependence. For help with overwhelming challenges while pregnant, you may contact the National Pregnancy Hotline at ____.”

Free Public Service Announcements (PSA's) on television and radio could include:

- Actual photos/descriptions and development of the preborn child (not a blob of tissue);
- Non-violent resources available for pregnant mothers including pregnancy care centers, modern adoption, and churches;
- Allowing pregnancy to continue is healthiest (abortion is not healthcare);
- Physical, psychological, and relational harms, risks, and trauma of abortion to mothers;
- Abortion as child abuse;
- It is a woman's bodily autonomy to choose when, where, and with whom she engages in activity that could result in a child, and then once she's pregnant, she's a mother;
- Constitutional protection of innocent human beings (14th Amendment and Preamble);
- Causing pregnant mothers to abort is medically unnecessary
- Difference between miscarriage and elective abortion (natural vs murder);
- How to report sexual assault and human trafficking;
- National Hotline to get in touch with local pregnancy care centers for help.

In schools and universities, remove from textbooks incorrect drawings of one hundred years ago showing “fetus” under six weeks and replace with actual photos of preborn children all nine months of pregnancy with developmental milestones. Remove sexual experimentation and birth control content and leave only biology for older students. Remove the myth of macro-evolution or only provide mention of the unproven theory; this has been the source of eugenics, racism, and much inaccurate thinking of how change actually happens in the world through cause and effect. Return the original Law of Thermodynamics that disproves the theory of macro-evolution. Return Ten Commandments, the Golden Rule, the Bible, and prayer to schools. Since the Lemon Law was recently overturned by the Supreme Court, this is possible.

E. UPHOLD THE U.S. CONSTITUTION

“To compromise with evil is itself evil.” - Unknown

“Showing partiality to the wicked is not good, nor is depriving the innocent of justice.” Proverbs 18

We have laws that protect us following birth; these same laws can easily be applied without discrimination for those prior to birth. If we truly believe these children are living human beings (as biologists and theologians agree they are) and deserve protection, our laws should reflect that.

Prior to Roe v Wade in 1973 and Colorado in 1967, aborting children was illegal. Prior to the change in law which Roe created, abortion was unthinkable. This is an example of how law influences culture. Only when we make abortion illegal again will it become unthinkable again.

Law is a moral code that acts as a tutor, deters unwanted behavior, and provides justice for those victimized. Children are the victims in every abortion. Making the killing of children prior to birth illegal will prevent pregnant mothers from being coerced and deceived and help perpetrators be held accountable, preventing further victimization of pregnant mothers. No law is retroactive.

A just and fair law is one that protects all living children by applying current laws fairly and justly to all children without discrimination for their developmental ability or disability, age, or birth status. Just because preborn children rely on their mothers and medical professionals to protect them does not give their mothers and medical professionals the right to kill them. We can expect all parents to protect their children prior to birth just as we expect parents to protect following birth.

Until we view the untimely deaths of preborn children as we see the deaths of born children, we have not yet understood the humanity of these children or accepted that they are as fully human and alive as we are. That is why sharing the humanity of these children is critical to the argument.

Once abortion becomes illegal, we can move on to other great causes such as pregnancy care, making adoption affordable, foster care reform, and enjoying the lives God has given to each of us.

